



MAIL STOP AMENDMENT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: W.L. MacIsaac Attorney Docket No.: MACW121578
Application No.: 10/667,105 Art Unit: 3616 / Confirmation No.: 9343
Filed: September 18, 2003 Examiner: T.C. To
Title: VEHICLE WITH MOVABLE AND INWARDLY TILTING SAFETY BODY

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

January 20, 2006

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

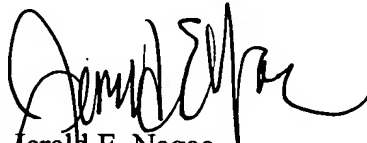
1. X Copies of the listed foreign patent publications are enclosed for the Examiner's use.
2. X A concise explanation of the relevance of document Cite Nos. F1, F3, F4, F5, F6 (which are not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided in the accompanying PCT search report indicating the degree of relevance. Cite No. F6 is also accompanied by an English abstract.
3. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

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4. X The Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account No. 03-1740.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: 1/20/2006



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SUPPLEMENTAL INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL
TO THE PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
	U5	3,089,710	A	05/14/1963	Fiala
	U6	4,573,702	A	03/04/1986	Klem et al.
	U7	5,580,089	A	12/03/1996	Kolka et al.
	U8	5,873,586	A	02/23/1999	Krimmell et al.
	U9	6,113,119	A	09/05/2000	Laurent et al.
	U10	6,244,190	B1	06/12/2001	Sembtner et al.*

*This application is related to EP 0 908 368, listed below as Cite F1.

FOREIGN PATENT DOCUMENTS

*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
	F1	EP 0 908 368	A	04/14/1999	EP		
	F2	GB 2 344 796	A	06/21/2000	GB		
	F3	FR 967 710	A	11/10/1950	FR		
	F4	FR 2 400 147	A	03/09/1979	FR		
	F5	FR 2 833 233	A1	12/03/1996	FR		
	F6	JP 11 078457	A	03/23/1999	JP		X
	F7	WO 89/00512	A1	01/26/2989	WO		
	F8	WO 92/16387	A1	10/01/1992	WO		
	F9	WO 02/058949	A1	08/01/2002	WO		

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OTHER INFORMATION
(Including Author, Title, Date, Pertinent Pages, Etc.)

None

Examiner

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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